

# Wednesday Etc. Wire

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www.wednesdayetc.org

## President's Message

Our thanks go to Louisa Magoon, owner of the Grand Tea Room in Escondido, for her fabulous presentation about the history of "High Tea." We learned a lot of new things, including the real meaning of a "High Tea." Louisa also helped to coordinate the delicious teas, i.e. "Sweet Watermelon", "Crème Brulee", and "Buccaneer". If you haven't been to her Tea Room, I highly recommend it. You will not be disappointed.

I want to thank the High Tea "table decorator" ladies for their very creative and beautiful table settings; all well done! I was especially impressed with the flickering pink rose battery-operated candles. What a find!

Congratulations to Karen McGurk, who won the "Best Hat" contest with her pink "Barbie Doll" and miniature tea set creation.



*Karen McGurk, winner of the Best Hat contest!*

Our May 8th Luncheon will feature the Chico's Fashion Show at the Country Club of Rancho Bernardo. Be prepared to see the latest trends for summer and fall 2019. Also, for the May Luncheon, we have our Annual Food Drive for MOM, the Military Outreach Ministry in San Diego. Please bring any non-perishable food items or baby items

for donation to this exceptional charity.

— **Rosemarie Bergdahl**

If you have questions, comments, or suggestions concerning the Club, the Board invites you to let us know by contacting Rosemarie at [rosemariebergdahl@gmail.com](mailto:rosemariebergdahl@gmail.com).

### 2018-19 Executive Board

**President:**  
Rosemarie Bergdahl

**1st V. P. Luncheons/Programs:**  
Rita Johnson

**2nd V. P. Membership:**  
Jo Willis

**Secretary:**  
Diane Taylor

**Treasurer:**  
Janice Murray

**Auditor:**  
Jo Willis

**Ways & Means:**  
Barbara Moely

**Wire/Website:**  
Ruth Stewart

**Community Service/Sunshine:**  
Connie Griffin

**Reservations:**  
Joan Al-Nasser

**Advisor/Past President:**  
Sally Fallon

### THE NEW MEMBERS' TEA



The New Members' Tea was held on Wednesday, April 3, at the home of Joan Al-Nasser. We were happy to have nine new members attending the special welcome Tea. Everyone enjoyed a delicious brunch, and then each Club officer gave a short talk about her background and Club duties, and the new members followed with their delightful and interesting background stories.

**DON'T FORGET TO VOTE FOR THE NEW WED. ETC. EXECUTIVE BOARD 2019-2020!**  
*The Official Ballot and instructions are attached as the last page of today's WIRE.*

**Wednesday, MAY 8th**

# CHICO'S FASHION SHOW

**Country Club of Rancho Bernardo**

12280 Greens East Road, San Diego 92128

**Charmane Warren**, Manager of the Chico's Women's Store in Carmel Mountain Ranch, will present the new Chico spring and summer fashions for 2019. The Wed. Etc. models will be Paula Cobb, Marianne Dozer, Madelyn Reina, Arlene Siravo, Arilla St. Laurent, and Mary Taggert.



**Social Hour: 11:00 a.m. Lunch Service: 11:30 a.m.  
Program: 12:15 p.m.**

**Warm Rolls and Butter**

**ROASTED CHICKEN BREAST**

topped with Mushroom Sauce  
with Herb Roasted Potatoes and  
Vegetable Medley (Squash, Carrots, etc.)

**OR**

**COBB SALAD (Gluten Free)**

with Grilled Chicken, Bacon, Hard Boiled  
Egg, Tomato, Bleu Cheese & Avocado  
(Ranch or Bleu Cheese Dressing  
served separately)

**Lemonade and Arnold Palmer's  
will also be available.**

**Dessert:**

**Delicious Peach Melba**

**Members: Your check for \$25.00**

**must be received by**

**Saturday, MAY 4th**

**Mail to:**

**Wednesday Etc. Club**

**P.O. Box 27985**

**San Diego, CA 92198**

**OR**

**RSVP to Joan Al-Nasser,**

**by Noon on Saturday, MAY 4th,  
at [yogijoan@cox.net](mailto:yogijoan@cox.net) or 858-679-0920**

*(Special seating is available by request.)*

*We have a 48-hour cancellation rule in effect for our luncheons. The venues we use require a head count, and we must pay them whether you attend or not. This includes "pay at the door" reservations. Thank you in advance for your understanding and compliance.*

**SAN DIEGO**  
**MOM**  
**Military Outreach Ministries**

Please bring to our May luncheon your non-perishable food items and/or toiletry items, such as soap, bath gel, toothpaste, shampoo, and baby diapers, for donation to the MOM Military Outreach Ministries. Gift cards and cash will also be accepted. This is a non-denominational, nonprofit organization that provides food, toiletries and baby items for junior enlisted military, levels E-5 and below. This is a very well run charity, and they need our support. Barbara Chavez, the San Diego MOM Director, will be attending the May luncheon with a junior military recipient to personally thank and accept your donations. <http://sandiegomom.org/index.php>

# Ongoing Activities



## BOARD MEETING

This month's Board Meeting will be held at 9:30 a.m. on Wednesday, May 1, 2019, at the home of Jan Murray, 16685 Roca Drive, RB. Please RSVP to Jan at [janicemurray13@yahoo.com](mailto:janicemurray13@yahoo.com) or 916-995-7099.



## WEDNESDAY READERS

The Wednesday Etc. Book Club meets on the 4th Wednesday of the month. The next meeting will be at 9:30-11:30 a.m. on Wednesday, May 22, 2019 at the home of Jan Murray, 16685 Roca Drive, RB, [janicemurray13@yahoo.com](mailto:janicemurray13@yahoo.com) or 916-995-7099. We will be discussing "The Tattooist of Auschwitz". Anyone wishing to join the Readers book group is welcome to attend. For more information, please contact

Sally Fallon at [sallyfallon75@gmail.com](mailto:sallyfallon75@gmail.com) or 619-997-9447.



## BRIDGE

Is there someone who needs to refresh her bridge skills? We can help! We are also looking for ladies who would like to substitute in Duplicate or Chicago style Bridge. For more information, please contact Connie Griffin at [conniegriffin@cox.net](mailto:conniegriffin@cox.net) or 858-679-0263.



## BUNCO

**Second Tuesday Bunco** will meet at 12:00 noon on Tuesday, May 14, 2019 at the home of Joan Falkosky, 17853 Sintonte Dr., RB, [joanfalkosky@aol.com](mailto:joanfalkosky@aol.com) or 858-485-0819. For information about this

group, please contact Joan Al-Nasser at [yogijoan@cox.net](mailto:yogijoan@cox.net) or 858-679-0920.

**Fourth Tuesday Bunco** will meet at 12:00 noon on Tuesday, May 28, 2019 at the home of Carolyn Burchell, 17927 Ave. Cordillera, RB, [cburchell@san.rr.com](mailto:cburchell@san.rr.com) or (858-217-6261). For more information about this group, please contact Mary Taggart at [marytaggart@yahoo.com](mailto:marytaggart@yahoo.com) or 858-487-5007.



## GENEALOGY GROUP

The Genealogy Group usually meets on the third Monday of the month. The next meeting will be at 10:00 a.m. on Monday, May 20, 2019 at the home of Cindi Cooke, 17931 Sencillo Lane, RB, [cokeecindi@gmail.com](mailto:cokeecindi@gmail.com) or 858-735-5689. Come join us – we welcome new members! For information about the Group, please contact Barbara Moely at [bemoely@gmail.com](mailto:bemoely@gmail.com) or 858-883-2908.



## HAND AND FOOT

The Hand & Foot group meets on the fourth Thursday of the month. The next meeting will be at 1:00 p.m. on Thursday, May 23, 2019 at the home of Arlene Tilley, 3645 Vista de la Canada, Escondido, 92029, [arlenetilley@gmail.com](mailto:arlenetilley@gmail.com) or (760-755-7885). For more information about this group, please contact Joan Al-Nasser at [yogijoan@cox.net](mailto:yogijoan@cox.net) or 858-679-0920; or Gail Battenberg at 858-668-8215.

## THE GETTY MUSEUM TOUR

Wednesday Etc. members have expressed an interest in making a trip to the Getty Museum in Los Angeles with an expressed preference of travel by bus. Thus, we found a highly rated company: Day Tripper Tours. They offer travel by deluxe motor coaches, with travel guides, on-board snacks and beverage service. The next trip that originates from the Rancho Bernardo Transit Center, 16785 W. Bernardo Drive, SD, will be on **Saturday, Sept. 14, 2019**. The bus leaves at 8:25 a.m. and returns at 7:45 p.m. The Getty has several very nice venues for lunch, when you take a break from seeing the many wonderful art exhibits, the decorative gardens, terrific bookstore, beautiful architecture, etc. The cost of the Day Tripper Tour is \$99 per person. You can sign up by calling Kathy or one of the other reservationists at 619-334-3394. Or make your reservation through the website: [www.daytrippertours.com/tour-schedule/reservations/?addtour=28198](http://www.daytrippertours.com/tour-schedule/reservations/?addtour=28198). They are already taking reservations for September, as this is a popular tour. Be sure to indicate that you are with Wednesday Etc. so that they can arrange to seat you with other members from our club.

For questions contact Barbara Moely at [bemoely@gmail.com](mailto:bemoely@gmail.com) or 858-883-2908. For museum information, see <http://www.getty.edu/museum/>.

*Continued on page 4*



## MAH-JONGGETTES

Groups play Mah-Jongg on the first and third Wednesdays at Bernardo Heights Country Club. Lunch is at 11:15 a.m., and you order from the regular menu; or come at 12:30 p.m. and play for \$5.00 with tea, etc., included. Please contact Carolyn Burchell, [cburchell@san.rr.com](mailto:cburchell@san.rr.com) or 858-217-6162, to sign up each week, so that she can let Paula Cobb know how many people plan to attend for lunch and how many tables to set up. If you are interested in learning

how to play Mah-Jongg, Paula teaches the game and is happy to get you started. Please contact her at [PKC47@aol.com](mailto:PKC47@aol.com) or 858-967-8800.



## POKER

The Poker players meet on the first Thursday of each month. The group will play at 12:00 noon on Thursday, May 2, 2019. The hostess will be Arlene Siravo, at the home of Rita Johnson, 17812 Corte Huasco, #62, RB, [\[gmail.com\]\(mailto:gmail.com\) or \(858-349-3069\). For more information about this group, please contact Joan Al-Nasser \(\[yogijoan@cox.net\]\(mailto:yogijoan@cox.net\) or 858-679-0920\). We have room for new players!](mailto:rejohnson0308@</a></p>
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## SUNSHINE

If you know anyone who is in need of a little "sunshine," is ill, has had surgery, or is suffering from a loss, please contact Connie Griffin at [conniegriffin@cox.net](mailto:conniegriffin@cox.net) or 858-679-0263.

# MAY 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<b>1</b> 9:30 am <b>BOARD MEETING</b> Jan Murray 11:15 am <b>BHCC</b> <b>MAH-JONGGETTES</b>	<b>2</b> 12:00 pm <b>POKER</b> Arlene Siravo & Rita Johnson	<b>3</b>	<b>4</b>
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b> 11:00 am <b>MAY LUNCHEON/            FASHION SHOW</b> Country Club of Rancho Bernardo	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b> <b>MOTHER'S            DAY</b>	<b>13</b>	<b>14</b> 12:00 pm <b>BUNCO</b> Joan Falkosky	<b>15</b> 11:15 am <b>BHCC</b> <b>MAH-JONGGETTES</b>	<b>16</b>	<b>17</b>	<b>18</b> <b>ARMED            FORCES            DAY</b>
<b>19</b>	<b>20</b> 10:00 am <b>GENEALOGY</b> Cindi Cooke	<b>21</b>	<b>22</b> 9:30-11:30 am <b>WED. ETC. READERS</b> Jan Murray	<b>23</b> 1:00 pm <b>HAND &amp; FOOT</b> Arlene Tilley	<b>24</b>	<b>25</b>
<b>26</b>	<b>27</b> <b>MEMORIAL            DAY</b>	<b>28</b> 12:00 pm <b>BUNCO</b> Carolyn Burchell	<b>29</b>	<b>30</b>	<b>31</b>	

**OFFICIAL WEDNESDAY ETC. BALLOT FOR 2019-2020 ELECTIONS**

(A) **To Vote by U.S. Mail:** Please fill out the attached Ballot & mail to:  
Wed. Etc. Club, P.O. Box 27985, San Diego, CA 92198.  
**Ballots must arrive by Monday, May 6<sup>th</sup>.**

**OR**

(B) **To Vote in Person:** Please bring the attached ballot to the **May 8<sup>th</sup> Luncheon.**

**WEDNESDAY ETC. PROPOSED SLATE OF OFFICERS 2019-2020**

**PRESIDENT**

[ ] Rita Johnson  
[ ] \_\_\_\_\_  
Write-in/Name

**WIRE/WEBSITE**

[ ] Ruth Stewart  
[ ] \_\_\_\_\_  
Write-in/Name

**1<sup>st</sup> VP PROGRAMS**

[ ] Karen McGurk/Lynn Cramer  
[ ] \_\_\_\_\_  
Write-in/Name

**RESERVATIONS**

[ ] Arlene Siravo  
[ ] \_\_\_\_\_  
Write-in/Name

**2<sup>nd</sup> VP MEMBERSHIP**

[ ] Jo Willis  
[ ] \_\_\_\_\_  
Write-in/Name

**COMMUNITY SERVICE/SUNSHINE**

[ ] Connie Griffin  
[ ] \_\_\_\_\_  
Write-in/Name

**TREASURER**

[ ] Barbara Moely  
[ ] \_\_\_\_\_  
Write-in/Name

**AUDITOR**

[ ] Jo Willis  
[ ] \_\_\_\_\_  
Write-in/Name

**SECRETARY**

[ ] Diane Taylor  
[ ] \_\_\_\_\_  
Write-in/Name

**ADVISOR/PAST PRESIDENT**

[ ] Joan Al-Nasser  
[ ] \_\_\_\_\_  
Write-in/Name

**WAYS & MEANS**

[ ] Connie Griffin  
[ ] \_\_\_\_\_  
Write-in/Name