

# Wednesday Etc. Wire

Volume 59 • Issue 3 • November 2026

www.wednesdayetc.org

## President's Message

Thank you to our members for making this October luncheon very successful with 50 members in attendance. We also registered 4 paid members.

### 2026-27 Executive Board

**President:**  
Dottie Auletta

**1st V. P. Luncheons/Programs:**  
Lynn Cramer  
Vicky Hansen

**2nd V. P. Membership:**  
Judy Leitner

**Secretary:**  
Claire Robertson

**Treasurer:**  
Linda Freeman  
Teri Jo Grolemond

**Ways and Means**  
Linda Freeman  
Ruth Stewart  
Faye Wilkerson

**WIRE/Newsletter:**  
Karen McGurk

**Reservations:**  
Dottie Auletta  
Janice Murray  
Sandy Bolger

**Community Service**  
Lynne Katzfey

**Auditor**  
Marlene Zagon

**Advisor:**  
Linda Freeman

Our menu Steak Chimichurri and Manicotti were nicely prepared by our culinary team. The dessert was chocolate cake with chocolate frosting which everyone enjoyed.

Our program featured Tammy Leitner, an award winning investigative journalist, who captured our attention with amazing stories of her travels and experiences through years as an investigative journalist. Members were totally thrilled to

have such a captivating, interesting speaker at our monthly luncheon.

Next month is our **MARKETPLACE FUNDRAISER**. We look forward to all members attending. Please bring your family members, friends, and neighbors to enjoy our delicious lunch, share camaraderie with our members, and shop at our Marketplace.

— **Dottie Auletta, President**

## DON'T FORGET TO RENEW YOUR WEDNESDAY ETC. MEMBERSHIP

Only members who have paid their dues will be included in the Wed. Etc. Directory (See attached form).

- **PLEASE NOTE:** If you do not renew your membership, the November newsletter will be your last emailed copy.
- If you want to remain an active member and receive the digital version of the Wire, your renewal fee is \$35.00.
- If you want to remain an active member AND receive the printed and digital versions of the Wire, your renewal fee is \$60.00.



### November Happy Birthday Wishes

Julie Amodeo 11/24, Nelly Dowlatshahi 11/09,  
Mary Ellison 11/20, Claire Robertson 11/27,  
Jodi Trax 11/09, Shirley Tweedell 11/28

# AUTUMN MARKETPLACE

Wednesday, November 11, 2026

*Doors Open at 10:30 a.m. Lunch Served at 11:30 a.m.*

**REMINDER: PLEASE BRING CASH OR CHECKS FOR PAYMENT.**

Credit cards will **NOT** be accepted. You are encouraged to bring your own shopping bags, although bags will be available.

**TO DONATE, CONTACT THE FOLLOWING COMMITTEE MEMBERS:**

## BOOKS, GAMES & PUZZLES

- Faye Wilkerson (858) 395-5127  
fwilk@att.net

## WOMENS ACCESSORIES

*Handbags, Belts, Hats, Scarves, Shawls, Hair Accessories, Jewelry in good condition.*

- Ann Glassmoyer (619) 400-7754  
gladmoyerann@gmail.com

## RAFFLE BASKETS

*Interest Groups or Individuals.  
Please keep baskets small to moderately sized for easy transport!*

- Ruth Stewart ((858) 451-2722  
ruthstew269@yahoo.com
- Jan Murray (916) 995-7099  
Janicemurray13@yahoo.com

## HOLIDAY PANTRY TABLE

*Baked Items, Snack Mixes, Jams, Candies, etc.*

**PLEASE BRING THESE ITEMS ON THE DAY OF THE EVENT!**

- Marianne Dozer (716) 753-4784  
maridozer21@sbcglobal.net
- Dian Andrew (858) 414-9190  
cda7850@hotmail.com

## SURPRISE WINE BAGS

*Surprise Red and White bottles of wine valued at \$20 or more.*

- Judy Leitner (858) 248-0567  
judy.leitner@gmail.com.
- Karen McGurk (619) 981-6562  
kmcgurkrn@sbcglobal.net

## WHERE

### THE HEIGHTS GOLF CLUB

16066 Bernardo Heights Pkwy.  
San Diego, CA 92128

## ENTRÉES

### Roasted Turkey

with Gravy, Stuffing, Seasonal Vegetables,  
& Cranberry Sauce

**OR**

### Vegetarian:

Fettuccini Pasta with Seasonal Vegetables

### Chef's Choice Dessert

Coffee, Iced Tea, Lemonade, Arnold Palmers

## TO MAKE A RESERVATION

**PLEASE SEND EMAIL TO:**

**DOTTIE AULETTA** at dotssd@icloud.com  
or call Dottie at (760) 567-7409 (with your Menu Choice)

**OR**

**PLEASE SEND EMAIL TO:**

**JANICE MURRAY** at janicemurray13@yahoo.com  
or call Janice at (916) 995-7099 (with your Menu Choice))

**YOU MUST PAY AT THE DOOR BY CHECK.**

**PLEASE BRING YOUR CHECK FOR \$38.00**  
(Payable to Wednesday Etc.)

**ALL RESERVATIONS WITH MENU PREFERENCES (or any cancellations too) MUST BE RECEIVED BY FRIDAY, SEPTEMBER 4TH AT 5:00 P.M.**

**\*\*Note:** You will receive an email confirmation for your reservation. If you fail to receive a reservation confirmation, please re-contact Dottie or Janice.\*\*

**All Luncheon Reservations MUST BE PAID IN FULL.**  
Reservation cancellations will not be accepted after the Friday 5pm deadline. If you have made a reservation and do not attend, you will be contacted for your late payment. Thank you in advance for your understanding and cooperation.

# Interest Group Activities

## BOARD MEETING

November 4, 2026

The Board Meeting will be held on Wednesday, November 4th at 10:00 a.m. at Rancho Bernardo Public Library. **If you plan to attend, please RSVP to Dottie Auletta at dotssd@icloud.com or (858) 775-8830.**

## BOARD MEETING

November 25, 2026

The Wednesday Etc. Book Club usually meets on the 4th Wednesday of the month. The next meeting will be led by Judy Leitner and held at 9:30 a.m. at Lake Poway; 14644 Lake Poway Road, Poway 92064. The book is *Whistler* by Anne Patchett. **For more information, please contact Sally Fallon at sallyfallon75@gmail.com or (619) 997-9447; or Karen McGurk at kmcgurkrn@sbcglobal.net or (619) 981-6562.**

## 2ND TUESDAY BUNCO

November 10, 2026

The 2nd Tuesday Bunco Group #1 meets on the 2nd Tuesday of the month. The next meeting will be held on Tuesday, November 10th at 1:00 p.m. at the home of Shirley Lanthier; 16511 Caminito Vecinos # 66, San Diego 92128. (Joanne Thomas is the leader of Second Tuesday Bunco.) **Please RSVP to Joanne at joannethomas45@gmail.com, home (858) 485-9432, or cell (619) 838-8013.**

## 4TH TUESDAY BUNCO

No Meeting

The Bunco Group #2 usually meets on the 4th Tuesday of the month. There will be no meeting in November. **For questions, contact Sharon Saindon at (760) 703-1710 or powaybartender@gmail.com.**

## CANASTA

No Meeting

The Canasta group usually meets on the 4th Friday of the month. There will be no meeting in November. Sharon Saindon is the leader of Canasta. **For questions, contact Sharon at powaybartender@gmail.com or (760) 703-1710.**

## HAND AND FOOT #1

TBD

The Hand & Foot #1 Group usually meets on the fourth Thursday of the month. The next meeting will be held at TBD. **Carolyn will send out an email to remind you of the RVSP to her that you are coming or not coming.** (Carolyn Burchell is the leader of Hand & Foot #1 Group.)

## HAND AND FOOT #2

November 5, 2026

The Hand and Foot #2 Group meets on the first Thursday of the month. The next meeting will be held on Thursday, November 5th at the home of Vicky Hansen, 10446 Orozco Road, San Diego 92124. **RSVP to Lynn Cramer at lynvin63@gmail.com or (858) 674-0759.** (Lynn Cramer is the leader of the Hand & Foot #2 Group.)

## HAND AND FOOT #3

November 17, 2026

The Hand and Foot #3 Group meets on the third Tuesday of the month. The next meeting will be held on Tuesday, November 17th at TBD. Marlene will notify the group with additional details. **RSVP to Marlene at mszagon@gmail.com or (619) 857-1644.** (Marlene Zagon is the leader of the Hand & Foot #3 Group.)

## MAH-JONGGETTES #1

November 18, 2026

Mah-Jonggettes Group #1 usually meets on the third Wednesday of each month. **Carolyn Burchell will notify the group with additional details.** (Carolyn Burchell is the leader of the Mah-Jonggettes #1 Group.)

## 1ST FRIDAY MAH-JONGG

November 6, 2026

The First Friday Mah Jongg Group meets on the first Friday of the month. The next meeting will be held on Friday, November 6th at 1:00 p.m. at the home of Arlene Siravo, 17812 Corte Huasco #62, San Diego 92128. **RSVP to Lynn Cramer at lynvin63@gmail.com.** (Lynn Cramer is the leader of First Friday Mah Jongg.)

## MEXICAN TRAIN DOMINOS

November 20, 2026

The Mexican Train group meets on the third Friday of the month. The next meeting will be held on Friday, November 20th at 1:00 p.m. at the home of Vicky Hansen; 10446 Orozco Road, San Diego 92124. **If you plan to attend, please RSVP to Lynn Cramer at lynvin63@gmail.com or (858) 674-0759.** (Lynn Cramer is the leader of Mexican Train Group.)

## POKER

November 19, 2026

The Poker group usually meets on the third Thursday of the month. The next meeting will be held on Thursday, November 19th at 1:00 PM at the home of Arlene Siravo;

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17812 Corte Huasco #62, San Diego 92128. **If you plan to attend, please RSVP Sharon Saindon at [s.saindon@yahoo.com](mailto:s.saindon@yahoo.com) or (760) 703-1710.** (Sharon Saindon is the leader of the Poker Group).

### TRAVEL DESTINATIONS NO MEETING

No meeting in October. **For more information, please contact Linda at [Lcfree22@gmail.com](mailto:Lcfree22@gmail.com) or (858)775-8830.** (Linda Freeman is the leader of the Travel Group).



### SUNSHINE NEWS

If you know of anyone who needs a little "sunshine," is ill, has had surgery, or is suffering from a loss, please contact Sunshine Chairs, Barbara Shaw at [barbara@guyshaw.com](mailto:barbara@guyshaw.com) or (858) 485-8314 or Dian Andrew at [cda7850@hotmail.com](mailto:cda7850@hotmail.com) or (858) 487-8790.

### VINE & DINE DIVAS

November 17, 2026

Looking for laughter, great conversation, and genuine connection? Join us for our next happy hour social hosted by Barb Sanfilippo on the lovely, heated patio at Vintana Wine & Dine! Spaces for this intimate gathering are strictly limited to six people, so jump on this opportunity to catch up with old friends and meet new ones.

**When:** Tuesday, November 17th from 2:00–4:00 p.m.

**Where:** Vintana Wine & Dine (1205 Auto Park Way, Escondido on the patio above the Lexus dealership)

**The Deal:** \$10 happy hour specials on select wine, drinks, and bites.

**Getting There:** Drive solo or carpool with a friend!

**RSVP to Secure Your Spot:** Please reply "Yes!" to Barb at [Barb@HighDefPeople.com](mailto:Barb@HighDefPeople.com) no later than Friday, November 6th. Include your cell phone number and any questions in your email. Barb will reply to confirm your spot or place you on the waitlist!

## NOVEMBER 2026

| SUNDAY | MONDAY | TUESDAY                                                                                                                    | WEDNESDAY                                                                           | THURSDAY                                                    | FRIDAY                                                                   | SATURDAY |
|--------|--------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|----------|
| 1      | 2      | 3<br><b>TRAVEL GROUP</b><br>No Meeting                                                                                     | 4<br>10:00 a.m.<br><b>BOARD MEETING</b><br>RB Library                               | 5<br>1:00 p.m.<br><b>HAND &amp; FOOT #2</b><br>Vicky Hansen | 6<br>1:00 p.m.<br><b>1ST FRIDAY</b><br><b>MAH-JONGG</b><br>Arlene Siravo | 7        |
| 8      | 9      | 10<br>1:00 p.m.<br><b>2ND TUESDAY</b><br><b>BUNCO</b><br>Shirley Lanthier                                                  | 11<br>10:30 a.m.<br><b>AUTUMN</b><br><b>MARKETPLACE</b><br>The Heights<br>Golf Club | 12                                                          | 13                                                                       | 14       |
| 15     | 16     | 17<br>1:00 p.m.<br><b>HAND &amp; FOOT #3</b><br>2:00 p.m.<br><b>VINE &amp; DINE DIVAS</b><br>at Vintana<br>Barb SanFilippo | 18<br><b>MAH-JONGGETTES</b><br><b>GROUP #1</b><br>TBD                               | 19<br>1:00 p.m.<br><b>POKER</b><br>Arlene Siravo            | 20<br>1:00 p.m.<br><b>MEXICAN TRAIN</b><br>Vicky Hansen                  | 21       |
| 22     | 23     | 24<br><b>4TH TUESDAY</b><br><b>BUNCO</b><br>No Meeting                                                                     | 25<br>9:30 a.m.<br><b>BOOK CLUB</b><br>Judy Leitner                                 | 26<br>1:00 p.m.<br><b>HAND &amp; FOOT #1</b><br>TBD         | 27<br><b>CANASTA</b><br>No Meeting                                       | 28       |
| 29     | 30     |                                                                                                                            |                                                                                     |                                                             |                                                                          |          |

# WEDNESDAY ETC. MEMBERSHIP APPLICATION 2026-2027

**Important Note:** We publish an annual confidential "Wednesday Etc. Club Directory," which lists current member names, addresses, telephone numbers, and email information.

For questions, contact Judy Leitner 858.248.0567 or [judy.leitner@gmail.com](mailto:judy.leitner@gmail.com)

Please **CLEARLY PRINT** your personal information below:

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Ph: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Birthday (month & day): \_\_\_\_ / \_\_\_\_

**Membership Type:** (check) \_\_\_\_\_ RETURNING member or \_\_\_\_\_ NEW member

☐ **Dues: \$35.00 Newsletter delivered via email** ☐ **Dues: \$60.00 Newsletters delivered via U.S. Mail**

1. **Make your check payable to: Wednesday Etc. Club**
2. **Mail your completed Membership Form and your Dues Payment to:**

**WEDNESDAY ETC. CLUB**  
**Attention: Membership**  
**P.O. Box 27985**  
**San Diego, CA 92198**

To indicate your Interest Group preferences, please complete the chart below.

| Interest Groups       | 1. I am<br>Participating Now | 2. I Want to<br>Join | 3. I Want to<br>Substitute | 4. I Need<br>Training |
|-----------------------|------------------------------|----------------------|----------------------------|-----------------------|
| Book Club             |                              |                      |                            |                       |
| Bridge                |                              |                      |                            |                       |
| Bunco                 |                              |                      |                            |                       |
| Canasta               |                              |                      |                            |                       |
| Hand & Foot           |                              |                      |                            |                       |
| Mah-Jongg             |                              |                      |                            |                       |
| Mexican Train Dominos |                              |                      |                            |                       |
| Poker                 |                              |                      |                            |                       |
| Rummikub              |                              |                      |                            |                       |
| Travel Destinations   |                              |                      |                            |                       |

Suggestions for new Interest Groups: \_\_\_\_\_

Other Suggestions: \_\_\_\_\_